Image# 29935125513 10/17/2009 01:57

| | RECEIPTS AI | | | DE DDESIDEN | 1 / 14 T OR VICE-PRESIDENT |
|---|--|---|---------------------------------------|----------------------------|-------------------------------|
| 1. NAME OF COMMITT | | | ON THE OFFICE (| Jr Phesiden | TON VICE-PRESIDENT |
| ADDRESS (number and | d street) Che | ck if different than previ | ously reported | | |
| 1600 N OAK ST #14 | 412 | | | 2. IDENTIFICAT C0042320 | |
| CITY, STATE, and ZIP | CODE | | | 3. IS THIS REP | |
| ARLINGTON | VA | 22209 | 9 | ☐ Primary | General |
| 4. TYPE OF RI | EPORT (Check he | ere if this is a Termi | nation Report.) | ı | |
| | | | Monthly Report Due | On: | |
| April 15 Quarterly Re | | | February 20 | = | |
| X July 15 Quarterly Re | port | | March 20 April 20 | ☐ July 20 | <u>=</u> |
| October 15 Quarterly | Report | | May 20 | = ~ | mber 20 |
| January 31 Year End | l Report | | Twelfth day report p | receding | (Type of Election) |
| | | | election on | | in the State of |
| | | | Thirtieth day report f | following the Gener | ral Election on |
| | | | on | | |
| IS THIS REPORT AN AI | MENDMENT X | YES NO | | | |
| 5. COVERING PERIOD | | | FROM 04/01/2009 | | THROUGH 06/30/2009 |
| SUMMARY | 6. CASH ON HAND AT | | | | 22415.05 |
| | 7. TOTAL RECEIPTS (From Line 22, Colur | | | | 0.00 |
| | 8. SUBTOTAL (Lines 6 and 7) | | | | 22415.05 |
| | 9. TOTAL DISBURSEN (From Line 30, Colum | | | | 20618.46 |
| | 10. CASH ON HAND A (Subtract Line 9 fron | | TING PERIOD | | 1796.59 |
| | , | dule C-P or Schedule D | -P) | | 934.61 |
| | 12. DEBTS AND OBLIC (Itemize All on Sched | GATIONS OWE <u>D</u> BY T dule C-P or Schedule D | | | 7259.32 |
| | 13. EXPENDITURES S | | | | 170209.71 |
| NET ELECTION CYCLE- TO-DATE CONTRIBUTIONS AND | | Column B from 17e, Col | | | 0.00 |
| EXPENDITURES | 15. NET OPERATING (Subtract Line 20a, 0 | EXPENDITURES Colummn B from 23, Co | olumn B, Page 2) | | 170209.71 |
| I certify that I have exa | mined this Report and t | o the best of my knov | vledge and belief it is t | rue, correct, and | complete. |
| Type or Print Name of Tr Mike Gravel | easurer | | | | Date 10/17/2009 |
| Signature of Treasurer | | | | | 1 |
| NOTE: Submission of fal | lse, erroneous, or incomp | ete information may sub | bject the person signing | this Report to the p | penalties of 2 U.S.C. §437g. |
| All previous versions of F | EC FORM 3P are obsole | te and should no longer | be used. | | |
| For further information | 999 E S | Election Commission Street, N.W. gton, DC 20463 | Toll Free 800-424 Local 202-694-11 | | FEC FORM 3P (01/2001) |

Washington, DC 20463

A. Form/Schedule: F3PA

Transaction ID:

Over the course of April 01 through June 30, 2009, Dickstein Shapiro LLP provided \$6,000 in legal services to the Presidential Campaign (\$1,000 for April 2009, \$2,200 for May 2009, and \$2,500 for June 2009). This reflects general legal work on FEC audit representation. The services were provided on various dates by Scott Thomas and Lauren Hancock.

| I. RECEIPTS 16. FEDERAL FUNDS (Itemize on Schedule A-P) 17. CONTRIBUTIONS (other than loans) FROM: (a) Individuals/Persons Other Than Political Committees (b) Political Party Committees (c) Other Political Committees (d) The Candidate (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d) 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 19. LOANS RECEIVED: (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising (c) Legal and Accounting | | COLUMN A Total This Period 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | COLUMN B Election Cycle-to-Dat 215966.74 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
|---|------------------|--|---|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) 17. CONTRIBUTIONS (other than loans) FROM: (a) Individuals/Persons Other Than Political Committees (b) Political Party Committees (c) Other Political Committees (d) The Candidate (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d), 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 19. LOANS RECEIVED: (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 215966.74 215966.74 0.00 0.00 0.00 0.00 0.00 0.00 |
| 17. CONTRIBUTIONS (other than loans) FROM: (a) Individuals/Persons Other Than Political Committees (b) Political Party Committees (c) Other Political Committees (d) The Candidate (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d), 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 19. LOANS RECEIVED: (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 |
| (a) Individuals/Persons Other Than Political Committees (b) Political Party Committees (c) Other Political Committees (d) The Candidate (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d) 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 19. LOANS RECEIVED: (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 |
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| (c) Other Political Committees (d) The Candidate (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d) 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 19. LOANS RECEIVED: (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | s), 17(d)) | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 |
| (d) The Candidate (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d) 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 19. LOANS RECEIVED: (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | s), 17(d)) | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(d) 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES 19. LOANS RECEIVED: (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | c), 17(d)) | 0.00 | 0.00 |
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| (a) Loans Received From or Guaranteed by Candidate (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | | | |
| (b) Other Loans (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | | | |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.): (a) Operating (b) Fundraising | | 0.00 | 0.00 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) : (a) Operating (b) Fundraising | | 0.00 | 0.00 |
| (a) Operating(b) Fundraising | | 0.00 | 0.00 |
| (b) Fundraising | | | |
| - · · · · · · · · · · · · · · · · · · · | | 0.00 | 0.00 |
| (c) Legal and Accounting | | 0.00 | 0.00 |
| , , , | | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), | 20(b) and 20(c)) | 0.00 | 0.00 |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | | 0.00 | 0.00 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | | 0.00 | 215966.74 |
| II. DISBURSEMENTS | | | |
| 23. OPERATING EXPENDITURES | | 20618.46 | 170209.71 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | | 0.00 | 0.00 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | | 0.00 | 0.00 |
| 27. LOAN REPAYMENTS MADE : | | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | | 0.00 | 44615.73 |
| (b) Other Repayments | | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | | 0.00 | 44615.73 |
| 28. REFUNDS OF CONTRIBUTIONS TO : | | | |
| (a) Individuals/Persons Other Than Political Committees | | 0.00 | 0.00 |
| (b) Political Party Committees | | 0.00 | 0.00 |
| (c) Other Political Committees | | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | | 0.00 | 0.00 |
| 29. OTHER DISBURSEMENTS | | 0.00 | 0.00 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | | 20618.46 | 214825.44 |
| III. CONTRIBUTED ITEMS (Stock, Art O | | 1 | |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | olects. etc.) | 1 | |

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)

(PAGE 3, FEC FORM 3P) 4/14

1. NAME OF COMMITTEE (in full)

MIKE GRAVEL FOR PRESIDENT 2008

VA

ADDRESS (number and street)

1600 N OAK ST #1412

CITY, STATE, and ZIP CODE

ARLINGTON

2. IDENTIFICATION NUMBER

C00423202

ALLOCATION BY STATE

22209

| STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|--------------------------------|
| Alabama | 0.00 | 0.00 | Nebraska | 0.00 | 0.00 |
| Alaska | 0.00 | 0.00 | Nevada | 0.00 | 0.00 |
| Arizona | 0.00 | 0.00 | New Hampshire | 0.00 | 0.00 |
| Arkansas | 0.00 | 0.00 | New Jersey | 0.00 | 0.00 |
| California | 0.00 | 0.00 | New Mexico | 0.00 | 0.00 |
| Colorado | 0.00 | 0.00 | New York | 0.00 | 0.00 |
| Connecticut | 0.00 | 0.00 | North Carolina | 0.00 | 0.00 |
| Delaware | 0.00 | 0.00 | North Dakota | 0.00 | 0.00 |
| District of Columbia | 0.00 | 0.00 | Ohio | 0.00 | 0.00 |
| Florida | 0.00 | 0.00 | Oklahoma | 0.00 | 0.00 |
| Georgia | 0.00 | 0.00 | Oregon | 0.00 | 0.00 |
| Hawaii | 0.00 | 0.00 | Pennsylvania | 0.00 | 0.00 |
| Idaho | 0.00 | 0.00 | Rhode Island | 0.00 | 0.00 |
| Illinois | 0.00 | 0.00 | South Carolina | 0.00 | 0.00 |
| Indiana | 0.00 | 0.00 | South Dakota | 0.00 | 0.00 |
| Iowa | 0.00 | 0.00 | Tennessee | 0.00 | 0.00 |
| Kansas | 0.00 | 0.00 | Texas | 0.00 | 0.00 |
| Kentucky | 0.00 | 0.00 | Utah | 0.00 | 0.00 |
| Louisiana | 0.00 | 0.00 | Vermont | 0.00 | 0.00 |
| Maine | 0.00 | 0.00 | Virginia | 0.00 | 0.00 |
| Maryland | 0.00 | 0.00 | Washington | 0.00 | 0.00 |
| Massachussetts | 0.00 | 0.00 | West Virginia | 0.00 | 0.00 |
| Michigan | 0.00 | 0.00 | Wisconsin | 0.00 | 0.00 |
| Minnesota | 0.00 | 0.00 | Wyoming | 0.00 | 0.00 |
| Mississippi | 0.00 | 0.00 | Puerto Rico | 0.00 | 0.00 |
| Missouri | 0.00 | 0.00 | Guam | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 | Virgin Islands | 0.00 | 0.00 |
| | | | TOTALS | 0.00 | 0.00 |

В.

C.

| age# 29935125517 | | | | | | |
|---|---------------------------------------|----------------------|---|--|--|--|
| Schedule B-P | Use separate schedule(s) | FOR LINE | NUMBER: PAGE 5/14 | | | |
| TEMIZED DISBURSEMENTS | for each category of the | (check onl | <u> </u> | | | |
| | Detailed Summary Page | X 23 27b | 24 25 26 27a 28a 28b 28c 29 | | | |
| Any Information copied from such Reports an | | | | | | |
| or for commercial purposes, other than using | the name and address of any political | committee to so | licit contributions from such committee | | | |
| NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2 | 2008 | | | | | |
| Full Name (Last, First, Middle Initial) | | | Transaction ID: SB23.20777 | | | |
| AUTHORIZENET CORP | | Date of Disbursement | | | | |
| Mailing Address 915 SOUTH 500 SUITE 200 | EAST | | 06 06 7 2009 | | | |
| City AMERICAN FORK | State Zip Code UT 84003 | | Amount of Each Disbursement this Period | | | |
| Purpose of Disbursement | 01 04000 | | 3841.46 | | | |
| CREDIT CARD FEES | | 101 | | | | |
| Candidate Name MIKE GRAVEL FOR PRESIDENT 2 | | Category/ Type | | | | |
| Senate | Disbursement For: Primary General | | | | | |
| X President State: District: | Other (specify) | | | | | |
| Full Name (Last, First, Middle Initial) | | | Transaction ID: SB23.20759 | | | |
| DICKSTEIN SHAPIRO LLP | Date of Disbursement | | | | | |
| Mailing Address 1825 EYE STREET NW | | | 04 09 7 2009 | | | |
| City WASHINGTON | State Zip Code DC 20006 | | Amount of Each Disbursement this Period | | | |
| Purpose of Disbursement | | | 3878.00 | | | |
| LEGAL SERVICES 101 | | | | | | |
| Candidate Name MIKE GRAVEL FOR PRESIDENT 2 | 2008 | Category/ Type | | | | |
| Office Sought: House | Disbursement For: | | | | | |
| Senate X President | Primary General Other (specify) ▼ | | | | | |
| State: District: | Other (specify) | | | | | |
| Full Name (Last, First, Middle Initial) | | | Transaction ID: SB23.20760 | | | |
| DICKSTEIN SHAPIRO LLP | | | Date of Disbursement | | | |
| Mailing Address 1825 EYE STREE | ET NW | | $\begin{bmatrix} 0 & 4 & M & / & 0 & 0 & 9 & / & Y & Y & Y & Y & Y & Y & Y & Y & Y$ | | | |
| City WASHINGTON | State Zip Code DC 20006 | | Amount of Each Disbursement this Period | | | |
| Purpose of Disbursement LEGAL SERVICES | | 101 | 3913.00 | | | |
| Candidate Name MIKE GRAVEL FOR PRESIDENT 2 | 2008 | Category/ Type | | | | |
| Office Sought: House Senate | Disbursement For: Primary General | | | | | |
| χ President | Other (specify) | | | | | |
| State: District: | | | | | | |

11632.46 SUBTOTAL of Disbursements This Page (optional) Þ TOTAL This Period (last page this line number only)

Schedule B-P **ITEMIZED DISBURSEMENTS**

FOR LINE NUMBER: (check only one) PAGE 6/14 Use separate schedule(s) for each category of the Detailed Summary Page

| Λ. | v Information copied from such Deports | and Statements may not be cold or u | end by any porcen f | or the purpose of soliciting contributions |
|------------|--|---|---------------------|--|
| | y Information copied from such Reports a for commercial purposes, other than usin | | | |
| | NAME OF COMMITTEE (In Full) | | | |
| $ \rangle$ | MIKE GRAVEL FOR PRESIDENT | T 2008 | | |
| _ | Full Name (Last, First, Middle Initial) | | | Transaction ID: SB23.20761 |
| Α. | DICKSTEIN SHAPIRO LLP | | | Date of Disbursement |
| | Mailing Address 1825 EYE STRE | EET NW | | $\begin{bmatrix} \begin{smallmatrix} M & A & M \\ O & A & M \end{smallmatrix} & \begin{smallmatrix} D & D & D \\ O & O & D \end{smallmatrix} & \begin{smallmatrix} Y & Y & Y & Y & Y \\ Q & O & O & O \end{bmatrix}^Y$ |
| | City WASHINGTON | State Zip Code DC 20006 | | Amount of Each Disbursement this Period |
| | Purpose of Disbursement LEGAL SERVICES | | 101 | 156.00 |
| | Candidate Name MIKE GRAVEL FOR PRESIDENT | | Category/ Type | |
| | Office Sought: House Senate X President | Disbursement For: Primary Gener Other (specify) ▼ | al | |
| | State: District: | | | |
| В. | Full Name (Last, First, Middle Initial) DICKSTEIN SHAPIRO LLP | | | Transaction ID: SB23.20763 Date of Disbursement |
| | Mailing Address 1825 EYE STRE | EET NW | | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & G \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ D & D \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ D & D & D & D \end{smallmatrix} \end{bmatrix}$ |
| | City WASHINGTON | State Zip Code DC 20006 | | Amount of Each Disbursement this Period |
| | Purpose of Disbursement LEGAL SERVICES | | 101 | 2295.00 |
| | Candidate Name MIKE GRAVEL FOR PRESIDENT | | Category/ Type | |
| | Office Sought: House Senate X President | Disbursement For: Primary Gener Other (specify) ▼ | al | |
| | State: District: | | | |
| C. | Full Name (Last, First, Middle Initial) KG INTERNATIONAL | | | Transaction ID: SB23.20758 Date of Disbursement |
| | Mailing Address 11311 TRENTC | N CT | | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 4 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ I & 3 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & O & O & O \\ I & I & O & O & O \end{bmatrix} $ |
| | City BRISTOW | State Zip Code VA 20136 | _ | Amount of Each Disbursement this Period |
| | Purpose of Disbursement CONSULTING FEES ACCOUNTING | | 101 | 1500.00 |
| | Candidate Name MIKE GRAVEL FOR PRESIDENT | 7 2008 | Category/ Type | |
| | Office Sought: House Senate X President | Disbursement For: Primary Gener Other (specify) ▼ | al | |
| _ | State: District: | | | |
| s | UBTOTAL of Disbursements This Page | (optional) | > | 3951.00 |
| | OTAL This Period (last page this line nu | mber only) | > | |

Schedule B-P

FOR LINE NUMBER: PAGE 7/14 (check only one) 23 24 25 27a 27b 28a 28b 28c 29

Use separate schedule(s) ITEMIZED DISBURSEMENTS for each category of the **Detailed Summary Page** Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 Full Name (Last, First, Middle Initial) Transaction ID: SB23.20764 A. KG INTERNATIONAL Date of Disbursement 23 0 6 2009 Mailing Address 11311 TRENTON CT City State Zip Code Amount of Each Disbursement this Period **BRISTOW** VA 20136 4500.00 Purpose of Disbursement CONSULTING FEES ACCOUNTING 101 Candidate Name Category/ MIKE GRAVEL FOR PRESIDENT 2008 Type Office Sought: House Disbursement For: General Senate Primary χ President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: SB23.20765 В. TROY ASSOCIATES Date of Disbursement 25 0 6 2009 Mailing Address 1916 Wilson Boulevard City State Zip Code Amount of Each Disbursement this Period 22201 Arlington, V۸ 500.00 Purpose of Disbursement RENTAL HEAD OFFICE STORAGE 101 Candidate Name Category/ MIKE GRAVEL FOR PRESIDENT 2008 Туре Disbursement For: Office Sought: House Senate Primary General χ President Other (specify) District: State:

| SUBTOTAL of Disbursements This Page (optional) | <u> </u> | 5000.00 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | • | 20583.46 |

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PAGE 8 / 14 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) X 11 numbered line) **Excluding Loans** 12 NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): BALANCE IN PAYPAL NOT YET TRANSFERRED Paypal Inc Mailing Address 7615 37th Ave State ZIP Code City Jackson Heights NY 11372 Outstanding Balance Beginning This Period Transaction ID: SD11.20545 24.74 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 24.74 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PAYPAL DONATIONS NOT YET TRANFERRED Paypal Inc Mailing Address 7615 37th Ave ZIP Code City State 11372 Jackson Heights NY Outstanding Balance Beginning This Period Transaction ID: SD11.20546 151.37 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 151.37 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): PAYPAL DONATIONS NOT YET TRANSFERRED Paypal Inc Mailing Address 7615 37th Ave ZIP Code City State Jackson Heights 11372 NY Outstanding Balance Beginning This Period Transaction ID: SD11.20547 506.15 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 506.15 682.26 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 9 / 14 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each numbered line) X 11 (check only one) **Excluding Loans** 12 NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 Nature of Debt (Purpose): A. Full Name (Last, First, Middle Initial) of Debtor or Creditor CR CARD DONATIONS HELD BY CC MERCHANT **POWERPAY** Mailing Address 280 FORE ST ZIP Code City State **PORTLAND** ME 04101 Outstanding Balance Beginning This Period Transaction ID: SD11.20592 252.35 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 252.35 252.35 1) SUBTOTALS This Period This Page (optional)..... 934.61 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

934.61

PAGE 10 / 14 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): DICKSTEIN SHAPIRO LLP **LEGAL SERVICES FEB 2009** Mailing Address 1825 EYE STREET NW State ZIP Code City WASHINGTON 20006 DC Outstanding Balance Beginning This Period Transaction ID: SD12.20737 3878.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 3878.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): DICKSTEIN SHAPIRO LLP LEGAL SERVICES MARCH 09 Mailing Address 1825 EYE STREET NW ZIP Code State WASHINGTON DC 20006 Outstanding Balance Beginning This Period Transaction ID: SD12.20735 3913.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 3913.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): DICKSTEIN SHAPIRO LLP CONSULTING FOR LEGAL SERV-ICES - MAR 09 Mailing Address 1825 EYE STREET NW ZIP Code State City WASHINGTON 20006 DC Outstanding Balance Beginning This Period Transaction ID: SD12.20743 500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 156.00 344.00 344.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 11 / 14 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): DICKSTEIN SHAPIRO LLP LEGAL SERVICES Mailing Address 1825 EYE STREET NW State ZIP Code City WASHINGTON 20006 DC Outstanding Balance Beginning This Period Transaction ID: SD12.20775 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 590.72 0.00 590.72 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): DICKSTEIN SHAPIRO LLP **LEGAL SERVICES JUNE 2009** Mailing Address 1825 EYE STREET NW ZIP Code State WASHINGTON DC 20006 Outstanding Balance Beginning This Period Transaction ID: SD12.20776 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 3274.60 0.00 3274.60 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): EXPENSE REIMBURSEMENT HQ RENTAL MIKE GRAVEL Mailing Address 1600 NO OAK ST APT 1412 ZIP Code City State ARLINGTON 22209 VΑ Outstanding Balance Beginning This Period Transaction ID: SD12.20649 250.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 250.00 4115.32 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 12 / 14 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): EXPENSE REIMBURSEMENT HQ RENTAL MIKE GRAVEL Mailing Address 1600 NO OAK ST APT 1412 State ZIP Code City **ARLINGTON** VA 22209 Outstanding Balance Beginning This Period Transaction ID: SD12.20650 250.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 250.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): EXPENSE REIMBURSEMENT HQ RENTAL MIKE GRAVEL Mailing Address 1600 NO OAK ST APT 1412 ZIP Code City State **ARLINGTON** 22209 VA Outstanding Balance Beginning This Period Transaction ID: SD12.20651 250.00 Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 0.00 250.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): EXPENSE REIMBURSEMENT HQ RENTAL MIKE GRAVEL Mailing Address 1600 NO OAK ST APT 1412 ZIP Code City State **ARLINGTON** 22209 VΑ Outstanding Balance Beginning This Period Transaction ID: SD12.20652 250.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 0.00 250.00 750.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)...... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 13 / 14 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): EXPENSE REIMBURSEMENT HQ RENTAL/STORAGE MIKE GRAVEL Mailing Address 1600 NO OAK ST APT 1412 State ZIP Code City **ARLINGTON** VA 22209 Outstanding Balance Beginning This Period Transaction ID: SD12.20653 250.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 250.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): EXPENSE REIMBURSEMENT HQ RENTAL/STORAGE MIKE GRAVEL Mailing Address 1600 NO OAK ST APT 1412 ZIP Code City State **ARLINGTON** 22209 VA Outstanding Balance Beginning This Period Transaction ID: SD12.20654 250.00 Amount Incurred This Period Outstanding Balance at Close of This Period Payment This Period 0.00 0.00 250.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): CONSULTING FOR ACCT SERVICES - MARCH 09 KG INTERNATIONAL Mailing Address 11311 TRENTON CT ZIP Code City State **BRISTOW** 20136 VΑ Outstanding Balance Beginning This Period Transaction ID: SD12.20742 1500.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1500.00 0.00 500.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

PAGE 14 / 14 Schedule D-P (Use separate schedule(s) FOR LINE NUMBER: **DEBTS AND OBLIGATIONS** for each (check only one) 11 numbered line) **Excluding Loans** X 12 NAME OF COMMITTEE (In Full) MIKE GRAVEL FOR PRESIDENT 2008 A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): CONSULTING ACCOUNTING KG INTERNATIONAL Mailing Address 11311 TRENTON CT ZIP Code City State **BRISTOW** V۸ 20136 Outstanding Balance Beginning This Period Transaction ID: SD12.20781 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 1500.00 0.00 1500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): CONSULTING FEES NATL PUBLICITY DIRECTOR JOE LAURIA Mailing Address 205 PINEHURST AVE #6J ZIP Code State City **NEW YORK** NY 10033 Outstanding Balance Beginning This Period Transaction ID: SD12.20430 50.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 0.00 50.00 1550.00 1) SUBTOTALS This Period This Page (optional)..... 7259.32 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 7259.32

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)